

HUNT COUNTY BAIL BOND BOARD
PUBLIC MEETING AGENDA
May 20, 2025

The Hunt County Bail Bond Board will meet Tuesday, May 20, 2025, at 12:00 p.m. in the 196th District Courtroom located at 2507 Lee St, 3rd Floor, Greenville, Texas to consider and act upon the following items:

Call Meeting to Order

Roll Call

STANDING BUSINESS:

1. **REVIEW OF MINUTES:** To review and discuss the minutes of the public meeting held, April 15, 2025, and take appropriate action.
2. **APPLICATIONS FOR LICENSE:**
 - A. To receive a new or renewal application for a license to operate a bonding business and hold a hearing to initially review an application for a license and to receive reports, and/or take questions regarding such application and set a date for a final hearing on said application.
 - B. To hold a hearing to consider approving or denying an application for a license submitted at a prior meeting of the Board. Receive any report(s) of investigation concerning a new application or renewal.
 1. Ace In The Hole Bail Bonds - Kenneth Slemmons, set over to Jessica Sims to do the review.
3. **DEPOSITED COLLATERAL FOR PRE-APPROVED COMPANIES:**
 - A.
4. **SECURITY DEPOSITS FOR LICENSED COMPANIES:**
 - A.
5. **RECEIVE REPORT REGARDING:**
 - A. Monthly Surety Summary Report
 - B. Financial Statement
6. **EMPLOYEE APPLICATIONS:**
 - A. To receive, approve, deny or take any necessary action in regard to employee applications.
 1. Sara Stanivnas – Not Guilty Bail Bonds
 2. Kath D. Tomberlin – Not Guilty Bail Bonds
7. **OLD BUSINESS:** To discuss and take any necessary action:
 - A. Insurance Information – Judge Bench
 - B. E-Bonds - Judge Bench
 - C. Roger Moore – Judge Bench
8. **NEW BUSINESS:** To discuss and take any necessary action to:
 - A. Office Supply List
 - B. Edward Harris presenting Deed of Trust, pledging 100% of appraised value of property located at 443 1st St. SW, City of Paris, Block 178, Lot pt of 10 & 11.
 - C. Edward Harris presenting property located at 4100 CR 2200, Greenville, TX 75402, Elgan Elijah, Tract 11, Acres 2.25. To be removed from inventory.

9. **PUBLIC COMMENTS AND AGENDA ITEMS:**

- A. Floor opened to receive questions and comments from the public.
- B. Items to be placed on the agenda of the next meeting.
- C. **Next meeting **** June 17, 2025**** at 12:00 p.m.**

ADJOURN